

Agenda for Greenville Board of Selectmen's Meeting

6:30 PM Wednesday July 6, 2011 at Town Hall

(This agenda created June 30 2011)

Board members/Staff Present at meeting:

Selectman Alan McBrierty

Selectman Bonnie DuBien

Selectman Bruce Hanson

Selectman Ellen Edgerly

Selectman Richard Peat

Town Manager Gary Lamb

Code Enforcement Officer Jack Hart

Town Clerk Roxanne Lizotte

Others:

- 1. Town Manager open meeting and welcome new selectmen**
- 2. Election of Officers** – with new Chair moderating meeting afterwards
- 3. Minutes of June 1 and June 15, 2011**
- 4. Additions or Deletions to the Agenda**
- 5. Public Comment Period**

- 6. Discussion with Action** – Pete Pratt request for general Board endorsement of B-52 crash site trail work and future moving of vertical stabilizer tail section to snowmobile clubhouse as part of permanent in town memorial exhibit.
- 7. Discussion with Action** – Vote whether to accept unanimous Planning Board recommendation for new Comprehensive Plan Update Committee membership. Board should also sign previously approved consultant contract.
- 8. Discussion with Action** – Vote whether to approve Jen Caiazza to the Recreation Committee
- 9. Discussion with Action** – Vote whether to award the contract for transfer station construction
- 10. Discussion with Action** – Review recycling bids opened July 5, 2011 and vote whether to approve one.
- 11. Discussion with Action** – Vote whether to renew 2 year contract for rubbish and recycling collection with Moosehead Rubbish(for same price as present contract parameters).
- 12. Discussion with Action** - Review latest fuel bids for propane, #2 fuel oil and K-1 and vote whether to accept one.
- 13. Discussion with Action** – Discuss Jim Otis request for town to take over private hydrant on Goodwin Drive.
- 14. Discussion with Possible Action** - Executive Session pursuant to 1MRSA , Section 405, subsection 6(B) for personnel matters relating to staffing changes at recycling center and landfill.
- 15. Discussion** – Town Manager's report
- 16. What's on your mind?"** – An opportunity for members of the Board of Selectmen to share questions, concerns, ideas or suggestions – informational only:
- 16. Adjourn**

